

WANE HOUSE,

ANDOVER.

June 1891.

In the name of the Corporation of  
the Borough of Andover.

Gentlemen,

I beg to submit my Annual Report for the year 1890,  
copies of which have been forwarded to the Ministry of Health  
and the County Council.

POPULATION :

1890 (approx) .. .. . 5,524

Population (1881) .. .. . 5,075

Estimated value .. .. . 750,000

and represented by 24 Deputies .. 4100


ANDOVER TOWN COUNCIL

ANNUAL REPORT

of the

Medical Officer of Health

1 9 2 2



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## HEATH HOUSE,

ANDOVER.

June 1923.

To the Mayor & Corporation of  
the borough of Andover.

Gentlemen,

I beg to submit my Annual Report for the year 1922, copies of which have been forwarded to the Ministry of Health and the County Council.

GENERAL STATISTICS :

|   |         |
|---|---------|
| Area (acres) .. .. .                                    | 8,664   |
| Population (1921) .. .. .                               | 8,540   |
| Rateable Value .. .. .                                  | £32,409 |
| Sum represented by 1d rate                              | £120    |
| No. of inhabited houses<br>(1921) .. .. .               | 1,997   |
| No. of families or separate<br>occupiers (1921) .. .. . | 1,997   |

EXTRACTS FROM VITAL STATISTICS OF THE YEAR :

|                     | Total | M. | F. |                       |
|---------------------|-------|----|----|-----------------------|
| Births (Legitimate) | 103   | 83 | 80 | Birth rate (R.C) 19.8 |
| (Illegitimate)      | 6     | 3  | 3  |                       |
| Deaths              | 80    | 43 | 37 | Death rate (R.C) 9.4  |

Number of women dying in, or in  
consequence of childbirth .. .. Nil.

Deaths of infants under one year of age per 1,000 Births :-

Legitimate 58.9 - Illegitimate Nil - Total 58.9

Deaths from Measles (all ages) nil

" " whooping cough (all ages) nil

" " Diarrhoea (under 2 years) nil.

No unusual or excessive mortality during the year which  
has received or required comment.





# NOTIFIABLE DISEASES

| Disease                           | Total cases Notified.                        | Cases admitted to Hospital | Total deaths |
|-----------------------------------|--|----------------------------|--------------|
| Diphtheria .. .. .                | 2  | 2                          | Nil          |
| Scarlet Fever .. .. .             | 1  | -                          | -            |
| Enteric .. .. .                   | Nil  | Nil                        | Nil          |
| Puerperal Fever . . . . .         | 2  | -                          | Nil          |
| Pneumonia .. .. .                 | 6  | -                          | 6            |
| Encephalitis Lethargica . . . . . | 1  | -                          | 1            |
| Anterior Poliomyelitis .. .. .    | 4  | -                          | 1            |
| Erysipelas .. .. .                | 2  | -                          | -            |
| Tuberculosis :                    |  |                            |              |
| (a) Pulmonary                     | (M. .. .. 5<br>(F. .. .. 3<br>(Total .. .. 8 | -<br>-<br>-                | 3<br>3       |
| (b) Non-pulmonary                 | (M. .. .. 1<br>(F. .. .. -<br>(Total .. .. 1 | -<br>-<br>-                | -<br>1       |

| Ophthalmia Neonatorum | Cases    |                          | Vision un-impaired | Vision impaired | Total Blindness | Deaths |
|-----------------------|----------|--------------------------|--------------------|-----------------|-----------------|--------|
|                       | Notified | Treated                  |                    |                 |                 |        |
|                       |          | at Home      in Hospital |                    |                 |                 |        |
|                       | 5        | 3                        | -                  | 3               | -               | -      |

## CAUSES OF SICKNESS

There was an epidemic of influenza at the commencement of the year necessitating the closure of the schools which checked the spread of this disease amongst the school children.

## HOSPITALS PROVIDED AND SUBSIDISED BY THE LOCAL AUTHORITY OR COUNTY COUNCIL :

- (1) Tuberculosis Hospital - none in district - nearest Chandler's Ford, County Council.
- (2) Maternity Hospital - Special beds reserved at Winchester.

# NOTIFIABLE DISEASES

Disease      Total cases notified      Cases admitted to hospital      Total deaths

|                           |     |     |     |
|---------------------------|-----|-----|-----|
| Diphtheria                | 2   | 2   | Nil |
| Scarlet fever             | 1   | -   | -   |
| Enteric                   | Nil | Nil | Nil |
| Paratyphoid fever         | 3   | -   | Nil |
| Pharyngitis               | 3   | -   | -   |
| Enterobacillary dysentery | 1   | -   | 1   |
| Amoebic dysentery         | 1   | -   | 1   |
| Hydrophobia               | 2   | -   | -   |
| Tuberculosis:             |     |     |     |
| (a) Pulmonary             | 8   | -   | 2   |
| (b) Non-pulmonary         | 1   | -   | -   |
| (Total)                   | 9   | -   | 2   |

| Disease              | Cases    |                      | Total |
|----------------------|----------|----------------------|-------|
|                      | Notified | Admitted to hospital |       |
| Optic atrophy        | 1        | -                    | 1     |
| Glaucoma             | 1        | -                    | 1     |
| Strabismus           | 1        | -                    | 1     |
| Conjunctivitis       | 1        | -                    | 1     |
| Cataract             | 1        | -                    | 1     |
| Retinitis            | 1        | -                    | 1     |
| Neuritis             | 1        | -                    | 1     |
| Myopia               | 1        | -                    | 1     |
| Hypertension         | 1        | -                    | 1     |
| Diabetes             | 1        | -                    | 1     |
| Obesity              | 1        | -                    | 1     |
| Alcoholism           | 1        | -                    | 1     |
| Drug addiction       | 1        | -                    | 1     |
| Chronic disease      | 1        | -                    | 1     |
| Acute disease        | 1        | -                    | 1     |
| Infantile disease    | 1        | -                    | 1     |
| Adult disease        | 1        | -                    | 1     |
| Geriatric disease    | 1        | -                    | 1     |
| Hereditary disease   | 1        | -                    | 1     |
| Acquired disease     | 1        | -                    | 1     |
| Idiopathic disease   | 1        | -                    | 1     |
| Symptomatic disease  | 1        | -                    | 1     |
| Asymptomatic disease | 1        | -                    | 1     |
| Chronic disease      | 1        | -                    | 1     |
| Acute disease        | 1        | -                    | 1     |
| Infantile disease    | 1        | -                    | 1     |
| Adult disease        | 1        | -                    | 1     |
| Geriatric disease    | 1        | -                    | 1     |
| Hereditary disease   | 1        | -                    | 1     |
| Acquired disease     | 1        | -                    | 1     |
| Idiopathic disease   | 1        | -                    | 1     |
| Symptomatic disease  | 1        | -                    | 1     |
| Asymptomatic disease | 1        | -                    | 1     |

## CAUSES OF DEATH

There was an epidemic of influenza at the commencement of the year necessitating the closure of the schools which caused the spread of this disease amongst the school children.

NOTIFIABLE DISEASES AND DEATHS BY SEX AND AGE GROUPS

(1) Tuberculosis - 1 case in children - 1 case in adults - 1 case in old people.  
 (2) Cancer - 1 case.  
 (3) Heart disease - 1 case.  
 (4) Stroke - 1 case.  
 (5) Diabetes - 1 case.  
 (6) Hypertension - 1 case.  
 (7) Obesity - 1 case.  
 (8) Alcoholism - 1 case.  
 (9) Drug addiction - 1 case.  
 (10) Chronic disease - 1 case.  
 (11) Acute disease - 1 case.  
 (12) Infantile disease - 1 case.  
 (13) Adult disease - 1 case.  
 (14) Geriatric disease - 1 case.  
 (15) Hereditary disease - 1 case.  
 (16) Acquired disease - 1 case.  
 (17) Idiopathic disease - 1 case.  
 (18) Symptomatic disease - 1 case.  
 (19) Asymptomatic disease - 1 case.



## HOSPITALS PROVIDED &c. (continued)

- (3) Children's Hospital - Nil
- (4) Arrangements have been made with the R. D. O. whereby patients suffering from infectious diseases are admitted to the Isolation Hospital at Weyhill.
- (5) Smallpox Hospital - The County Council have their own Smallpox Hospital.

The infirmary usually makes provision for homeless and illegitimate children and unmarried mothers.

The Andover Cottage Hospital, whilst admitting patients who contribute towards their maintenance and treatment, also admits those who pay a small weekly contribution as a form of insurance.

|                      |  |
|----------------------|--|
| Ambulance facilities | (for infectious cases - Horse ambulance)             |
|                      | (for non-infectious cases and accident cases - nil). |

## SUMMARY OF NURSING ARRANGEMENTS etc.

Professional nursing in the home :

- (a) General - There is an ample number of nurses in the District in normal circumstances - Two district nurses are resident in the town.
- (b) For infectious diseases - measles - These cases are usually undertaken by the parents or relatives. No special nurses for this work. If necessary arrangements would be made.

## MIDWIVES

There are 10 midwives practising in the District.

## CLINICS and TREATMENT CENTRES :

Maternity and Child Welfare Centre at Clare House provided and maintained by the County Council.

School clinics by the County Council.

Tuberculosis at Clare House, County Council.

Venerial Diseases at Winchester Hospital, County Council.





## LABORATORY WORK :

Antitoxin supplied - Nil.

Necessary antitoxin arrangement has been made with the Rural District Council whereby all cases admitted to their Institution receive the necessary treatment. This includes antitoxin etc.

## ADOPTIVE ACTS in force within the Borough :

Infectious Diseases (Notification) Act 1889

" " (Prevention) Act 1890

Public Health Act Amendment Act 1890 - part 3

Private Streets Works Act 1892

Public Libraries Act 1892

Public Health Acts (Amendment) Act 1907 - Parts 2, 3, 5, 6, 8 and 9 and certain sections in parts 4 and 10 subject to the conditions in the schedule of the order.

## SANITARY ADMINISTRATION

### PUBLIC HEALTH STAFF :

Dr. L. E. A. B. Farr, Medical Officer of Health.

Mr. R. W. Knapp, Inspector of Nuisances.

Mr. H. J. Annett, Shops' Inspector.

All the above are part time officers.

LABORATORY WORK :

Antisera supplied - 111.

Necessary antisera arrangement has been made with the Royal  
Veterinary College, London, all cases related to their investigation  
receive the necessary treatment. This includes antisera and

ANOMALOUS CASES IN FORCE WITHIN THE DISTRICT :

Infected animals (Horse) - 1930

" " " (Pigeon) - 1930

Public Health Act Amendment - 1930 - page 2

Private Streets Works Act 1930

Public Health Act 1930

Public Health Act (Amendment) Act 1930 - Part 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

to the conditions in the schedule of the order.

LABORATORY INVESTIGATION

PUBLIC HEALTH DEPT :

Dr. E. A. B. Ward, Medical Officer of Health.

Dr. A. J. Annett, Surgeon, Inspector.

All the above are paid the following:



#### HOUSING.

Twenty-two houses were erected by private enterprise during the year and plans passed for erection of sixteen others. There appears to be a growing undesirable tendency for two families to share occupation of a dwellinghouse and (incidentally) its high rent.

One old cottage, No. 83 New Street, collapsed during the year and was not re-built.

#### SCHOOLS.

A new school to accommodate two hundred and eighty children has been built at Wolverdene by the County Council.

#### WATER SUPPLY.

Two hundred yards extension of water-main was made between Vigo Road and Eastfield Buildings. An extension to Leigh Road and the south side of Wolverdene has become very desirable, the present supply through small service pipes being insufficient.

During the year thirty new services have been laid from the Town water-mains. The supply to high levels has been well maintained by direct pumping into domestic cisterns. Subsoil water level - lowered by the drought of 1921 - has quite regained its normal height.

#### DRAINAGE &

#### SEWERAGE.

The long delayed reconstruction of storm-water drainage in Winchester Street, South Street and East Street has been carried out, and the benefit conferred by it is apparent in the drier condition of the street and the ground-floors of houses along the route. Chantry Street also benefitted by diversion of a large volume of storm-water in another direction.

About two hundred yards of foul-water sewer was laid between Vigo Road and Eastfield Buildings, and one hundred and thirty yards to the new School at Dene Road. An extension to the now populous district of Leigh Road has become very desirable, the conservancy system being inadequate for that locality.

With the exception of New Street and the north end of High Street, the sewerage system of the Town is in fair order.





DRAINAGE &c.      The portions referred to should be removed when circumstances  
CONVENIENT,      permit.

SEWAGE  
DISPOSAL.      The disposal of all sewage delivered at the sewage  
outfall, by means of the Septic Tank, bacterial filter and  
irrigation continues satisfactory, as evidenced by periodical  
good analytical reports.

With the Town's future development in view, the Council  
has secured two additional fields for extension of works  
and irrigation area when such becomes necessary.

RIVER.      The river Anton and its tributaries within the Borough  
are kept very free from drainage contamination.

CLOSET ACCOM-  
MODATION.      In the sewered (Town) area the closet accommodation is  
of cistern-flushed water-closets. Elsewhere the earth pan  
closet is in general use.

SCAVENGING.      A weekly collection and disposal of house-refuse is  
made. Special calls are made for offensive refuse where  
found necessary. Complaints are absent.

FOOD.      No bad meat, vegetables or other food-stuff has been  
discovered exposed for sale in the market or shops, neither  
has any complaint of such been made to the Local Authority.

ISOLATION OF  
INFECTIOUS      An arrangement made with the Andover Rural Council for  
use of their Isolation Hospital is in existence.

DISEASE.      Cases of infectious disease were isolated during 1911.

BATHS.      Private baths were subsidised as usual by the Town  
Council for the use of children during the summer months.

SLAUGHTER-  
HOUSES.      A bye-law has been adopted making the use of the "Kilnase  
Hiller" compulsory in the Borough slaughter-houses, Town is  
number. Three of these premises are "registered" and one is  
"licensed".





RAINFALL :

The following record of local rainfall is that of a normal year and slightly more than double that of the remarkable year of drought - 1921.

|              | Rainfall<br>in<br>inches. | Number of days<br>on which<br>rain fell | Maximum fall<br>for<br>24 hours |
|--------------|---------------------------|---|---------------------------------|
| January      | 3.06                      | 25                                      | 0.02                            |
| February     | 2.72                      | 18                                      | .54                             |
| March        | 2.02                      | 14                                      | .34                             |
| April        | 2.91                      | 16                                      | .71                             |
| May          | .72                       | 9                                       | .04                             |
| June         | 1.10                      | 9                                       | .35                             |
| July         | 4.80                      | 16                                      | * 8.00                          |
| August       | 3.79                      | 14                                      | 1.04                            |
| September    | 1.45                      | 12                                      | .30                             |
| October      | .98                       | 5                                       | .30                             |
| November     | 1.80                      | 10                                      | .68                             |
| December     | 3.63                      | 14                                      | .77                             |
| Totals 29.88 |                           | 162                                     | * 8.00                          |

The average annual rainfall for twelve previous years is 30.16 inches.

In submitting the above report I must acknowledge the great assistance I have received from Mr. Knapp.





# HAMPSHIRE COUNTY COUNCIL

## URBAN DISTRICT of THE BOROUGH of ANDOVER

Summary of Sanitary Work done in the Inspector of Nuisance Department  
during the year 1922

|                               | Number of<br>Inspections<br>& observa-<br>tions made. | Abatement<br>Defects<br>found | Notices                             |                                  | Nuisances abated<br>after notice by |       |
|-------------------------------|---|-------------------------------|-------------------------------------|----------------------------------|-------------------------------------|-------|
|                               |   |                               | Infor-<br>mal by<br>Ins -<br>pector | Form-<br>al by<br>Auth-<br>ority | Ins.                                | Auth. |
| Dwelling (Foul conditions     |   | 3                             | 3                                   |                                  | 3                                   |       |
| Houses (Structural defects    |   | 19                            | 19                                  |                                  | 19                                  |       |
| & (Over-crowding              |   | 1                             | 1                                   |                                  | 1                                   |       |
| Schools (Unfit for habitation |   | 1                             | 1                                   |                                  | 1                                   |       |
| Lodging houses                |   |                               |                                     |                                  |                                     |       |
| Cow sheds                     |   | 1                             | 1                                   |                                  | 1                                   |       |
| Dairies & Milkshops           |   |                               |                                     |                                  |                                     |       |
| Bakehouses                    |   |                               |                                     |                                  |                                     |       |
| Slaughter houses              |   |                               |                                     |                                  |                                     |       |
| Canal boats                   |   |                               |                                     |                                  |                                     |       |
| Ash-pits & Privies            |   |                               |                                     |                                  |                                     |       |
| Deposits of Refuse & Manure   |   | 6                             | 6                                   |                                  | 1                                   |       |
| Water closets                 |   | 5                             | 5                                   |                                  | 1                                   |       |
| (Defective traps              |   | 1                             | 1                                   |                                  | 1                                   |       |
| House (No disconnection       |   |                               |                                     |                                  |                                     |       |
| Drainage(Other faults         |   | 17                            | 17                                  |                                  | 17                                  |       |
| Water supply                  |   |                               |                                     |                                  |                                     |       |
| Pig styas                     |   | 4                             | 4                                   |                                  | 4                                   |       |
| Animals improperly kept       |   | 4                             | 4                                   |                                  | 4                                   |       |
| Offensive trades              |   |                               |                                     |                                  |                                     |       |
| Smoke nuisances               |   | 1                             | 1                                   |                                  | 1                                   |       |
| Other nuisances               |   | 4                             | 4                                   |                                  | 4                                   |       |
|                               | 68  | 67                            | 67                                  | -                                | 67                                  | -     |

### Precautions against Infectious Disease

|                              |   |                           |   |
|------------------------------|---|---------------------------|---|
| Complaints received          | 7 | Bedding disinfected       | 1 |
| Food condemned (unwholesome) | - | Houses disinfected after) |   |
| Meat seized                  | - | infectious disease )      | 8 |
| Samples of water condemned ) |   | Schools disinfected       | - |
| as unfit for use )           | - |                           |   |

I am,  
Your obedient servant,

*Wm. J. Lee*

Medical Officer of Health  
Andover Urban District.







